



Benefits from the Scholars of the *Sunnah*
From *al-Rawdah al-Nadiyyah* by Ṣiddīq Ḥasan Khān¹
Translated by Abū al-Ḥasan Mālik Ādām al-Akhḍar

The noble scholar, Ṣiddīq Ḥasan Khān –may Allāh bestow His Mercy upon him– writes:

[The mensing woman makes up the missed days of fasting, but she does not make up the prayers]:

As for her making up the fast, then this is found in the ḥadīth of ‘Āi’shah ﷺ with the wording, “We were commanded to make up the fast, but we were not commanded to make up the prayer.”² This is collected in the *Ṣaḥīḥayn* and other than them.

Ibn Mundhir, al-Nawawi and others have related the consensus of the Muslims upon this, while Ibn ‘Abd al-Barr has mentioned that a group from the *Khawārij* hold it obligatory for the mensing woman to make up the prayers!

However, the opposition of those who are the dogs of the Hellfire³ does not diminish the consensus of the *Ummah*.



¹ See *al-Ta’liqāt al-Raḍīyyah* (1/218)

² This is from the narration collected by al-Bukhārī in his *Ṣaḥīḥ* (no. 500) on the authority of Mu’ādhah who said: “I asked ‘Āi’shah ﷺ about a mensing woman making up the fast but not making up the prayer. She said, ‘Are you *Harūriyyah* (Khārijite)?’ I said, no, I am not *Harūriyyah*. I am only asking. She said, ‘When this would happen to us, we were commanded to make up the fast, but we were not commanded to make up the prayer.’”

³ Here he is referring to the hadith collected by Ibn Mājah in his *Sunan* (no. 169) narrated by Ibn Abū Awfā ﷺ who said: Allāh’s Messenger ﷺ said: ‘The *Khawārij* are the dogs of the Hellfire.’